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Countering (Violent) Political Extremism Online – A Holistic Perspective

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Countering (Violent) Political Extremism Online

A Holistic Perspective

Main Assumption

- Current responses to online manifestations of violent extremism tend to focus on online initiatives one-sidedly, thereby disregarding the individual recipient's side and following a „radicalisation“ model that regards recipients as „absorbing“ a given „content“ of these manifestations.
- Against the background of both, research findings and experiences from prevention and intervention work, this presentation promotes a different perspective on
 - ❖ why and how young people become extremists
 - ❖ the role extremist online manifestations play in this and
 - ❖ how to counter impacts of political extremism online by pedagogical work

Key Research Findings

Basis for Argumentation

Research undertaken by the *Arbeits- und Forschungsstelle Rechtsextremismus und Radikalisierungsprävention* at *Deutsches Jugendinstitut* in Halle (Saale) Germany
(www.dji.de/AFS)

- own empirical research in the field of (violent) extremism
(Frank/Glaser 2017, Frank/Glaser forthcoming)
- systematic literature review and analysis
(Glaser/Langner/Schuhmacher 2017)

Key Research Findings

- 1) Research has shown a variety of motives why people become attracted by violent extremism. These motives interplay in different ways in single biographies.
 - What *attracts* a person to (facets of) violent extremism differs from one case to another.
- 2) Individual relevance of these motives is linked to an individual's biographical experiences: Against the backdrop of specific experiences, violent extremist ideologies and social contexts might appear as functional solutions and answers, not being available elsewhere.
- 3) The functions and solutions to be „found“ in extremist ideology might be very different, even contrary – depending on what an individual is searching for and what biographical “problem” they have to solve.

Key Research Findings

Conclusion

- The perception of extremist manifestations is always a co-production process:
a multidimensional interplay of ideological and social promises and subjective interpretation influenced by living conditions, (biographically acquired) coping strategies and available resources
- People interpret both, virtual and physical extremist manifestations in a very individual and selective way
- Prevention of extremist manifestations – offline or online - has to consider this and refer to the individual's side.

CVE and the Internet

Skills-oriented Resilience Building

Young people need specific knowledge, interpretation and classification skills in order to cope with “Extremism and the Internet” in mediatized societies:

- **Education on Extremism (online):**
 - ❖ e.g. raising awareness for (virtual and physical) forms of extremism, discrimination etc.
- **Digital and media literacy education:**
 - ❖ Teaching classification and evaluation skills and media-related critical faculties concerning media structures, production contexts, media genres etc.
 - ❖ Raising awareness for mediatized social environments
- **Media-related civic education:**
 - ❖ discussion of subjective media theories (e.g. media credibility, media biases)
 - ❖ teaching practical knowledge: e.g. online search skills or the ability to enter into respectful and non-violent discourse

CVE and the Internet

Lifeworld-related Social Support

Extremist propositions work subjectively, i.e. are “expedient” in light of the respective individual’s background and experiences – despite media-related skills and knowledge.

- Socio-cultural support is required, which takes people´s situation, experiences and socialisation conditions into account.
- Linkage of virtual and physical approaches in disengagement and deradicalisation work
 - ❖ Online outreach work: good chance to reach people who might be otherwise barely reachable or totally unreachable on the spot
 - ❖ But still real social support is required, since social problems, difficult biographical experiences and psychological stress can play an important part in disengagement work (Hohnstein/Greuel 2015).

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